

# Bulletin for Worship

## June 27<sup>th</sup>, 2021

### **Call to Worship**

*Jaeda R.*

Lord, come into our hearts today.

**Heal us from all our pain.**

Lord, come into our lives today.

**Bring us hope and peace.**

Come, let us worship God who brings hope and peace.

**Praise be to God for God's healing mercies.**

### **Hymn Glory to God Hymnal # 415** *Come, Ye Sinners, Poor and Needy*

Come, ye sinners, poor and needy,  
weak and wounded, sick and sore;  
Jesus ready stands to save you,  
full of pity, love, and power.

#### *Refrain:*

I will arise and go to Jesus;  
he will embrace me in his arms.  
In the arms of my dear Savior,  
O there are ten thousand charms.

Come, ye thirsty, come, and welcome;  
God's free bounty glorify,  
true belief and true repentance,  
every grace that brings you nigh. [Refrain]

Come, ye weary, heavy laden,  
lost and ruined by the fall;  
if you tarry till you're better,  
you will never come at all. [Refrain]

Let not conscience make you linger,  
nor of fitness fondly dream;  
all the fitness he requireth  
is to feel your need of him. [Refrain]

*TEXT: Stanzas, Joseph Hart, 1759, alt.; refrain, anon.*

*MUSIC (RESTORATION 8.7.8.7. with refrain): Walker's Southern Harmony, 1835*

## **Prayer of Adoration**

### **Prayer of Confession**

**Gracious and Loving God, we come into Your presence Merciful Lord, we are so suspicious and uncertain these days. We encounter strangers and worry what dangers they may present. Our world is plagued with violence in the name of ideologies and powers. Holy God, we want to place our trust in You, but our fears are so great. Help us to truly trust Your mercy and love. Heal and forgive our fears and sins. Open our hearts to see others as Your beloved children so that we may be surrounded by brothers and sisters, rather than feel isolated and alone. Free us from the power of our fears and prejudice so we may live in You. For we ask this in Jesus' Name. Amen**

*Take a few moments for your own silent confession*

### **Assurance of Hope and Forgiveness**

There is forgiveness and healing with God.

**God's steadfast love has the power to redeem our brokenness and make us whole.**

Through the grace of God, we are no longer strangers, but now have been made friends.

**As we share the gift of God's love we are drawn together and made one people. Amen.**

### **The Presbyterian Hymnal #579 "Gloria Patri"**

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

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*Glory Be to the Father*

*TEXT: Trad. liturgical text. Composer: Henry W. Greatorex (1851)*

### **Scripture Readings: 2 Corinthians 8:7-15**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something— <sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure

on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written, 'The one who had much did not have too much, and the one who had little did not have too little.'

Mark 5:21-43

<sup>21</sup> When Jesus had crossed again in the boat to the other side, a great crowd gathered round him; and he was by the lake. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, 'My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.' <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, 'If I but touch his clothes, I will be made well.' <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' <sup>31</sup>And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' <sup>32</sup>He looked all round to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, 'Daughter, your faith has made you well; go in peace, and be healed of your disease.'

<sup>35</sup> While he was still speaking, some people came from the leader's house to say, 'Your daughter is dead. Why trouble the teacher any further?' <sup>36</sup>But overhearing what they said, Jesus said to the leader of the synagogue, 'Do not fear, only believe.' <sup>37</sup>He allowed no one to follow him except Peter, James, and John, the brother of James. <sup>38</sup>When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. <sup>39</sup>When he had entered, he said to them, 'Why do you make a commotion and weep? The child is not dead but sleeping.' <sup>40</sup>And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. <sup>41</sup>He took her by the hand and said to her, 'Talitha cum', which means, 'Little girl, get up!' <sup>42</sup>And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. <sup>43</sup>He strictly ordered them that no one should know this and told them to give her something to eat.

**Message:** "Our Message is a Message of God's Love"  
**Prayer**

## **Pastoral Prayer and The Lord's Prayer**

### **The Lord's Prayer**

Our Father, Who art in Heaven, Hallowed be thy name.  
Thy Kingdom come; thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
Forgive us our sins, as we forgive those who have sinned against us.  
And lead us not into temptation but deliver us from evil.  
For thine is the kingdom, and the power, and the glory forever. Amen.

## **Sending Hymn Glory to God Hymnal # 795 Healer of Our Every Ill**

*(chorus)*

Healer of our every ill,  
light of each tomorrow,  
give us peace beyond our fear,  
and hope beyond our sorrow.

You who know our fears and sadness,  
grace us with your peace and gladness;  
Spirit of all comfort, fill our hearts. *(chorus)*

In the pain and joy beholding  
how your grace is still unfolding,  
give us all your vision, God of love. *(chorus)*

Give us strength to love each other,  
every sister, every brother;  
Spirit of all kindness, be our guide. *(chorus)*

You who know each thought and feeling,  
teach us all your way of healing;

Spirit of compassion, fill each heart. *(chorus)*

TEXT: Marty Haugen, 1986; © 1987 GIA Publications, Inc.

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## **Benediction**